

Israel Complete on New Earth.

The land of Israel and the chosen people of Israel will be complete only on the New Earth! And in order to complete our proper understanding of this when and how of a complete Israel, some Bible history of people and land is required. For more specifics on how Israel becomes complete, you should read online www.biblecombibleman.com/AllIsraelSaved.html and download the corresponding PDF which has the footnotes from Adobe FrameMaker.

2-1: What God told King Solomon about the future of Israel's land, temple, and people. First the blessing of obedience.

“And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do, that the LORD appeared to Solomon the second time, as he had appeared unto him at Gibeon. And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually. And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments: Then I

Israel Complete

will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel." (II Chronicles 6)

1. The extent of the kingdom of Israel on earth was greatest under King Solomon. The original promise to Abraham as compared to the puny sliver of land for Israel today.

"On that day the LORD made a covenant with Abram and said, "To your descendants I give this land, from the river of Egypt to the great river, the Euphrates - the land of the Kenites, Kenizzites, Kadmonites, Hittites, Perizzites, Rephaites, Amorites, Canaanites, Girgashites and Jebusites." (Genesis 15:18-21)

2-2: *BUT--the curse of disobedience--God promised something else through King Solomon with the disobedience of Israel.*

But, but, but and however. The fundamentalists of Christian fables of today, both the Progenitors of the Pentecostal Problem and the Bible Baptist fundamentalists of the secret rapture, millennium, and dispensations, think the Israel of today in under the same original promise of land and people to Abraham, and then the first half of God's words to Solomon in I Kings 9:1-5. These fundamentalists of several persuasions overlook the splitting of the two kingdoms with the spread of Baal worship, they overlook that half of the people went into Assyrian captivity and half into Babylonian captivity, they overlook the words from the angel Gabriel to Daniel on what was going to happen to his people, they overlook those dark days of Jeremiah where God told Jeremiah not to pray for these people anymore. But primarily they either overlook or distort the words from God in Zechariah.

"But if ye shall at all turn from following me, ye or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other gods, and worship them: Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people: and at this house, which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this

Israel Complete

house? And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.” (I Kings 9:1-9)

2-3: Just compare, as in the map below, what was promised to Abraham and his descendants for land, and the small sliver Israel



has today...

2-4: Without the distortions of the fundamentalists, you must read and understand--just let the Bible say what it is trying to say-- Zechariah 14, beginning with “Behold the day of the LORD is

Israel Complete

coming...” (Zechariah 14:1) and ending with “...In that day there shall no longer be a Canaanite in the house of the LORD of hosts.” (Zechariah 14:21c)

Even as here in a short time, we can not do complete justice to all the times in the Bible the One day of the LORD and Lord is mentioned, consistently from Genesis to Revelation, so also we can not do justice simply to all the Scriptures on the New Earth, most of which have been disguised and distorted by the fundamentalists. In the next section, we will focus on the New Earth of 14:8-21 with brief inserts of the final Plague on the Jerusalem attackers, but now we summarize according to the Word of God in Zechariah 14:1-7 the famous ONE DAY OF THE LORD AND Lord of Old and New Testament. {In fact, it is hoped that you will use the complete outline of this section and the next, to take you through research in the Bible on: (1) the One day of the LORD and Lord, and (2) on the New earth. Keep in mind that these two major doctrines of the total Bible are among the most victimized Bible doctrines by Christian fables.

1. Beginning of that One Day, God gathers all the nations to battle against Jerusalem (14:1-2).

- (1). Start of the One Longest Day of God and the Lord Jesus Christ (14:1a)
- (2). “Your” the whole world possessions will be destroyed around you right where you stand. (14:1b)
- (3). God gathers all the nations together against Jerusalem (14:2a)
- (4). Jerusalem is taken, the houses rifled, and the women ravished (14:2b)
- (5). Half the city of Jerusalem is taken¹, but the people of Judah are not cut off from the city (14:c).

2. God effectively says enough is a enough, and joins the battle for justice, extending across the whole new earth. The Warrior God {LORD of hosts or Yahweh} goes to war against these nations gathered against Jerusalem. (14:3-5a)

- (1). The LORD God of this universe goes to war against those gathered nations (14:3)
- (2). God in that day stands on Mount Olives, splitting it in two parts, making a large valley as part of the Mount moves north and part south (14:4)

1. Half of the city of Jerusalem is already in the hands of Arab Muslims.

Israel Complete

(3). Israel shall flee through this mountain valley in the way they know, for it is the way they fled during the earthquake in the days of Uzziah (14:5a)

3. The LORD God and Jesus with the saints come. (14:5b-7)

(1). "Thus the LORD my God will come, and all the saints with Jesus." (14:5b-7).

(2). There will suddenly be no light (14:6).

(3). The One day defined: (a) known only to the LORD, and (b) neither night or day, but (c) in evening there will be bright light. (14:7)

4. New Earth with the New King (14:8.9)

(1). Living waters shall flow from Jerusalem east and west. (14:8a)

(2). Half of the living waters toward the eastern sea and half toward the western sea (14:8b).

(3). This water will flow continuously in summer and winter. (14:8c)

(4). About the New King: (a) The LORD God is King over all the earth; and (b) "The LORD is one and His name is One." (14:9)

2-5: Far too long, we Bible conservatives not fundamentalists have remained silent while fundamentalists, with a false literalism for cover up that adds words and dispensations to the Bible, have cheated God's people of God's blessings of being on the New Earth after the Second Coming of Christ as recorded in the second half of Zechariah 14, from verse 8 through verse 21.

Actually 14:8-11 on the New earth, then 12-15 is a flashback to more on the One day of the LORD, on the plague with which God will strike all the people who fight against Jerusalem (14:12); then finally and in conclusion on Zechariah 14, from 16-21, what is left of the nations will come to Jerusalem to worship at least once a year.

1. The New Earth. (14:8-11)

(1). Living waters flow out of Jerusalem. (14:8)

(2). The LORD will be One and King over all the earth (14:9)

(3). Promised land of Israel turned into plain and Jerusalem raised (14:10).

Israel Complete

(4). Jerusalem shall be safely inhabited by its inhabitants (14:11).

2. The Plague on all the nations that come against Jerusalem. (14:12-15)

NOTE: Read 14:12 carefully, does it not sound like either Israel or the US drops a nuclear bomb on the vast army attacking Jerusalem.

(1). Effects on eyes, flesh, and tongues of attackers with dropping of the nuclear bomb or bombs. (14:12)

(2). Enemy neighbor fights against neighbor (14:13).

(3). As Judah fights at Jerusalem, the wealth of the world flows in to help with protection (14:14).

NOTE: The US along sent 2 billion dollars equivalent of silver and gold to help Judah right now in their present battle against Gaza.

(4). The plague will be on all in and on all of the CAMPS surrounding Judah¹ and Jerusalem. (14:15)

3. Remaining Nations worship the LORD God as King (14:16-21).

(1) Once a year the remaining nations will come up to worship the King, the LORD of hosts, and to keep the feasts of Tabernacles. (14:16).

(2). No rain will come on the families of the earth that do not come to Jerusalem to worship the King. (14:17-19)

(3). That day "HOLINESS TO THE LORD" even on the horses and on the pots of the LORD'S house, every pot in Jerusalem and Judah, and there shall no longer be a Canaanite in the house of the LORD of hosts (14:20,21).

1. If you look at a current map of the little Israel, you will notice that Judah is all that is left of Israel, and not all Judah; but the larger part of former Israel, the northern kingdom of Israel, is now in Syria. You can easily see that the camps of those surrounding Israel, like Syria, Gaza, and the West bank--and perhaps other nations--will receive the plague.