

They just do not have the right to tamper with the Bible like that! With their futile attempts to impose dispensations of time history on the Bible, they make God appear to be a variable rather than the rock of consistency that He is! Not only with their brand of hermeneutics, the science of Bible interpretation, do they substitute a hunt and peck method but also a cut and paste method to their Bible studies, teaching, and preaching; thus substituting away from the self-interpretative methods of the Bible like ASPI of II Peter 1:21 and the ALL Scripture movement and method of II Timothy 3:16,17. In stead of Bible studies to gain the natural built-in structure and flow of the Bible, they memorize and repeat often about 300 random verses of the Bible without the built-in flow of the Top 12 Topics of the Bible; and with their august wisdom by which they attempt to supplant God as the source of the Bible, they cut and paste, dividing the Bible into artificial historical slices of time, and at the same time, have the heavenly wisdom to tell you which sections of their split and divided Bibles apply to you and at what time they apply to you. It just should not be; and in the wisdom of God with the revelations of the 66 books of the Bible, He warned us of "this sort" of "they" people through the Apostle Paul and the Holy Spirit in the writing of II Timothy.

In a Mormon like and Mason like fashion, the Bible in II Timothy assists the standard Bible reader to identify them primarily as those of a "secret rapture" theory. You see the "pride" and "boasting" of this sort, specifically mentioned in

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the bad habits and attitudes of that sort as listed in II Timothy 3:1-9, a pride, unadulterated arrogance, and unmitigated gaul that leads them to teach what silver and gold church members of over two thousand years of Christianity based on the Bible have not seen. Goodness the rest of us have been reading and reveling in the Bible for well over 50 years, and multiply that by thousands each generation for over two thousand years which have not found any of these kind of secrets in the Bible, then you start to realize that in spite of the big pulpits they represent and the established schools, they have outstripped the intentions of God in the giving of the Bible in their desires to be academic. They do not all have doctors degrees, but their most vocal have the "pride of life" academically, reveling in you calling them Dr. so and so, a pride of life condemned in I John 2:15-17 just as surely as the lust of the flesh and the lust of the eyes. One would almost think that those secrets kept by Masons for so many years in seeking after the ultimate light centered around this secret rapture of the fundamentalists; that the Mormons in making their temple on Mormon square secretive, only accessible to key carrying Mormons, have hidden also for years that secret rapture there; and even when a select BBFer like Tim LeHaye wrote the "left behind" fiction books based on fiction, it is significant that he chose the medium of fiction over reality!

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*8-1: What sort? "That sort" allow their follies to be revealed by preaching this secret rapture that the Bible condemned in the first century of Christianity, in II Timothy 2:14-18.*

Granted in the secret rapture of Hymenaeus and Philetus, which did spread like a cancer in Christianity, at least after 1830, it was a secret only known to a select few like Philetus and Hymenaeus and their disciples, a secret of a resurrection of Christians already in the past, while the secret rapture of the current fundamentalists starting with Scofield and the SRB is a secret rapture still to take place but much nearer in time that the real gathering of the saints at the Second Coming of Christ. The heresy of real Bible is the same of the secret rapturers then and the secret rapturers now, they distort the original Word of God as delivered through the Apostles and Prophets and Jesus, and set up a time sequence of eschatological events never intending or revealed in His Word from God! Nobody, nobody, pastor of the largest SBC church or of any other denomination, big degreed, little degreed, or not degreed has the right to tamper with the Bible and sound doctrine in that fashion. We may respect the pulpit, but we can not and dare not respect the false teaching of a

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resurrection of Christians other than at the END, at the second coming of Christ!

*8-2: What sort? The sort of the perilous times of hideouts for bad habits and bad attitudes, the sort that put personal gain ahead of the “glory of God in the Christian calling”, the sort of the people of God of Jeremiah that God through Jeremiah called a “den of thieves”, and the sort of whom Jesus repeated about the den thieves around the temple like the money changers.*

1. What sort? that sort of “lovers of self” and “lovers of money”, who actually with such bad attitudes and bad habits of a den of thieves create the perilous times of Christianity. You have read the roll call in II Timothy 3:1-9 of bad habits and attitudes; unfortunately as youth growing up in the once doctrinally sound SBC, we did not recognize or have the courage to state that what we saw in the fundamentalists as fundamentalists because you knew what they were against more than what they were for, and because they wanted a fight with other Christian brethren...then we did not recognize that as the bad habits and attitudes of II Timothy 3:1-9 like we can know now after we have witnessed over 50 years of those perilous times, especially know with the fundamentalists takeover of the SBC we witness the triumph of “love of self and love of money” over more moderate love of other Christian teachers and preachers. Respect of academics and big pulpits, combined with debate and habits of lawyers to represent both sides of truth as equal, had covered a multitude of sins of bad habits in the eyes of most southern baptists, and more so of other denominations that want to grow in size as the SBC once did.

2. What sort? The sort that join a church organization but never experience any divine, inner change, like that sort of II Timothy 3:1-9 who have religion or a “form of godliness but deny the power thereof” (II Timothy 3:5)

3. What sort? That sort of itinerates that go into homes by various means to teach gullible women and others with teachings like the secret rapture, millennium, and dispensations of time, never intended in the Bible but added with Notes in the SRB.

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8-3. *What sort? That sort of fundamentalists like in II Timothy 3:10-13 who have never learned in their short or long Christian life that “all who desire to live godly in Christ Jesus will suffer persecution” (3:12), rather have accepted the ways of the world around them and tenets of democratic faith and the American dream, never comprehending in their worldly success that they do not learn Christ in such a method as other Gentiles (Ephesians 4:20).*

Christians increasing with the extent of the falling away just to not get the Bible difference for Christians, young and old, to be “in the world” but “not of the world”--“all that is in the world, the lust of the flesh, the lust of the eyes, and the pride of life is not of the Father but is of the world. The world passes away and the lusts thereof, but he that does the will of God abides forever.” In spite of the increasing influences of worldliness, the falling away, and the rising tide of the mystery of sin and lawlessness, it remains your individual choice as to how much you will be in the world without being of the world.

8-4: *What sort? The sort that jumped the hurdle of the ALL Scripture approach and method, that of II Timothy 3:16,17, for a more popular and number gaining method of both hunt and peck random scriptures and cut and paste in whatever time zone it is convenient for your church members.*

True the follies of that sort of bad habits and attitudes was revealed as they withstood the silver and gold of the SBC, like Jannes and Jambres strived to withstand the leadership of God in the life and ministry of Moses; but unfortunately for only about 1730 years as this sort of Christian leaders jumped the hurdle of the ALL Scripture approach and method. This sort ignored the all doctrine, all reproof, all correction, and all instructions in righteous approach in favor of their hunt and peck methods and hermeneutics, of their cut and paste distortions of time and truth.

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*8-5: What sort? The sort that reveled so long in their secrets and academics and desire for fame and fortune that they came to a point of the falling away where “they will not endure sound doctrine” (II Timothy 4:3).*

From their pulpits now if you would read some of many such scriptures of sound doctrine as II Thessalonians 2:1-3, it would sound strange to the congregation and be rejected as heresy; or even worse the skilled fundamentalists of a false literalism that adds theology to Bible, explains the simplicity of the scripture with very complex terms developed historically about 1917 with the SRB. Or at best, as we have witnessed, the congregation gets very silent as they stand in awe of the doctorate of their pastor, thinking after all these years of Bible study under the leadership of the Holy Spirit we must have missed these complicated concepts and philosophies of history in favor of “just letting the Bible say what the Bible wants to say.”

*8-6: Also granted, the previous half of II Timothy--from 2:14 thru 4:4-- is the more what might be called negative half of II Timothy, more negative because current church members have been cultivated and pleased without “doctrine, reproof, correction, and even half of instruction in righteousness”--is less pleasant but necessary even than the more positive half that is both before--II Timothy 1:1-2:13, and after--II Timothy 4:4 thru 4:22.*

*8-7: To be other than “that sort” of II Timothy 1:1 thru 2:13, the sort that applies the ALL Scripture method to gain doctrine, reproof, correction, and instruction that leads to righteous behavior and attitudes, opposite of that sort.*

(1). Remember that “genuine faith” of your SBC heritage, and accordingly stir up the gift of God that is in you more than the heritage training of your distorted academics. (1:1-1:7).

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(2). The Christian shared sufferings of forefathers in the faith like Paul, being saved and called with a holy calling. (1:8-12).

Holy, and to be holy like God and Paul, has almost become a dirty and strange concept to modern Christians, especially among the youth.

(3) Be loyal to the faith once for all delivered to the saints. (1:13-18)

How quickly in the last 40-80 years had the faith once for all delivered to the saints disappeared from the practice, teaching, and preaching of most churches. Unsound doctrines sound normal, and sound doctrines sound strange to the ears of most church members.

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*8-8: Other than that sort are much stronger in faith than of legal works (2:1-13), and God remains faithful to them with inner resources and strength.*

Somewhere along the way "this sort" of fundamentalists have slipped out of bounds from the grace of God and have become mean in strict law, much like the scribes and Sadducees of much law and form of religion that Jesus often during His teaching life on earth condemned. Those of that sort have to make it on appearance over reality, on huff and puff, and on academics that is "ever learning and never able to come to a knowledge of the truth".

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*8-9: Any and all Christians, like Paul admonished the young evangelist Timothy, should do the work and way of an evangelist for Christ and the Bible, and as Paul had expended his life (II Timothy 4:5-22).*

1. The evangelistic Christian, according to Paul and the Bible, is characterized by 4 realities: (1) carefully watch all matters of Christian life and living; (2) grace and graciousness in the endurance of afflictions; (3) whether officially an evangelist or not, do the work of an evangelistic Christian witness; (4) fulfill, or make complete with instruction in righteousness, the ministry that is for the glory of God in your Christian calling. (4:5)

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2. Fight the good fight of faith for the crown of righteousness that comes on the Day of the LORD and Lord for our righteous judge, at the second Coming and the END. (4:6-8)

3. Be aware of those who are of that sort and those who are not of that sort, that sort love the present world more than the next, they resist the truth and those who preach it, same as the "despisers of good". (4:9-22)

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